Without Human Art Honiſt Divinity Honiſtly Printed Written by Timothy Eglington ſchool-fellow to St Peter and ſome of the other Apoſtles Printed for the Uſe of the ſimple Honiſt Chriſtian. 1752

Act 4. 10 13. *Now when thay ſaw the Boldneſs of Peter and John. and perceived that they was unlearned and Ignorant men, they marvelled, and they took knowledge of them, that thy had been with Jeſus.*

pſal. 116. 6. *The Lord preſerveth the ſimple I was in myſeri and he ſaved me* ——

what miſery was that, that David ſpoke off. But that miſarable ſtate of the fall that he had in Adam ——

pro. 14. 15. *the ſimple Believes every word*

1 Cor. 3. 18. *Lett no man deceive himſelf. if any man among you ſeemeth to be wiſe in this world, Let him become a fool that he may be wiſe* ——

1. Cor. 4. 10 *we are fools for Chriſts ſake but ye are wiſe in Chriſt.*

Matt. 22. 42. *what think ye of Chriſt*

Come all you that Love the Name of the Lord Jeſus Chriſt in Cenſerity. Come & ſitt down with me like quiat Mary under the ſhadow of Chriſt Bannor and I will tell you what the Lord of all power and glory hath done for our Preſious Souls ——

Luke. 10. 16. 17. 39. 42. *one thing is needful and Mary hath Choſen that good part which Shall not be taken away from Hor* ——

Any that hath Taſted that the Lord is gracious, who will Delight to have the Goſpel of our Lord Jeſus Chriſt ſpread a Broad. & god hath put it in thare power & hart to to give ſome to poor people, if thay have a Dozon or more they will have a Lowance in the price

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Printed for the Author, and ſold by the Bookſellers of London and Weſtminſter.

In the year of our Lord may 8. 1750 A Babe in Chriſt was Calld Choſen and opointed permited and Derected, to writte from theſe wordes, 2 Tim. 1. 10. make your Calling and your election Sure ——

He hath not the Larning of this world but he is Larnt of Chriſt

Some may Laugh and Coff at his unlarnt Langidge of the world But Lett them Laugh that win So he that is Content to Loſe all and to win Chriſt ——

He may Laugh in deed For his joy will never have an end

1 Cor. 1. 26. for ye See your Calling Brethren How that not many wiſe men after the fleſh, not many mighty not many noble are Called.

27. But God hath Choſen the fooliſh things of the world, to Confound the wiſe, and God hath Choſen the weak things of the world, to Confound the things which are mighty——

28 and Baſe things of the world and things that are Deſpiſed.

2. Tim. 3 7. Come to the knowledge of The Truth——

BRITISH MUSEUM

Know the Hapy eternal State This is a True Title page indeed that we have ſuerly all a Title to Heaven, and that unly to Beleeve him, that Calleth us, he Calleth us to Behold, when he Sais.

Iſaiah. 42. 1. Behold my Sarvant whome I uphold mine elect.

Iſa. 65. 1. and god in Chriſt Sais Behold me Behold me

Zech, 12. 10. and again he ſais Thay Shall Look upon me whome thay have Pierced

Iſa. 45. 22. Look to me and be ye Saved all the ends of the earth. ——

The writer Declars in this Littel Book, That he is not of this world and that he hath Left his Fathers Adams Houſe it being a Houſe of Bondige, He is Redeemed from that and that he Lives in a city not Built with Handes, But whoſe Building is of god & is eternal in the Heavens & So he is not a Shamed of his ſchoolmaſter that taught him the

way

way to Heaven, He Declares it was the word, which word is the Spirit, and which Spirit is god in Chriſt, for Chriſt is the True Light that Lighteth every man out of this world, into the Spirital world, Thatis to the new Jeruſlum to the Land of Cannon whare the grapes are Sweit. even to the Kingdom of God which is Come down from Heaven and Dwells a monungſt us, which is his Holy Spirit which is the Holy goſſt The Comfortor that wee Have Receved Comfort from, and this is the Comfort that we have the Forgiveneſs of all our Sins in the Blood of Chriſt which Blood Clenſeth us from all Sin;

This is to all my Fellow Sinners that will except of Chriſt, By Faith you ſee your Title free The Land is befor you If you Think thare is any thing in the way go to god for Councel it is Common, if a King is a going To war he firſt gos to Councel to the privit Councel, it is not ſo when we go to god for he is a publick Counceller, for he is publick to all for god Sais whoſoever will Come he will in now wiſe Caſt out. and whoſoever is at war with thare Sins to Deſtroy them thay never Can, Till thay Take Councel of the Lord and when once thay go to god for Councel, then thare Sins are all Deſtroyed, for god is a mighty Counſeller and he is alſo the prince of peace and you know whare peace is the war is over, for the Lord Counſels you & Tells you that your warfare is a Compliſhed, for god is all Love indeed he is a Loving god, for he Sais he hath Healed all your Backſlidings and hath Loved you freely He is a Mighty Councellor in deed for he hath Counceld all your Sins a way A. mazing Love in deed for he Sais when thay are Saught for thay Shall not be found For he Sais thare Shall be none, ——Pray do not be a Feard to go to god for Councel for God will Demand no Fee And So I will Leve you to go to the Lords Cabnett Councel which is in the wounds of a Cruſified Jeſus in Home my Soul Loveth and Liveth For I Live a Life of faith of the faithfulneſs of the Son of God who hath Loved me and hath waſhed me from all my Sins in his own inoſent and unſarchable preſious Blood ——

To the In-Spectif Reder

To Show the world the Reſon of my writing a preface to this Little Book is, That the world will Look for the wiſdom of man which they will not find Hear But the wiſdom of god thay may find, wharein all Beleevers can Say, From thair Hearts That Chriſt is made unto them wiſdom Righteouſneſs Sanctification and a come Pleet Redeemſion not part of a Redeemſion but that it is finiſhd, Sais our dear Saviour, and thay are dear to him for thay are his Blood Bought children, So thay are wiſe to Salvation and fools to all Things be Sides, I have not the Tongue of the grammarian nether greek nor Hebrew nor non of your Acadamice edication nor wiſdom of mans words nor Teachings but I am of Chriſt School and I am Larnt of God to Say Chriſt is mine For god Sais thay Shall be all Taught of me from the greateſt to the Leaſt, then we con Say From our Hearts Thanks be to our Father, which is our elder Brothers Father, which is the Father of our Lord Jeſus Chriſt, that he hath Hid it from the wiſe and prudent and Reveled it to Babs In this we Pattron our Saviour and So we Plainly See the Spirit Teacheth the Fleſh profiteth nothing; That is; our Fleſhly Performances profit nothing towards our Salvation,

1. Cor. 1. 20. where is the wiſe where is the Scribe, where is the diſputer of this world, it pleſed god by the fooliſhneſs of preaching to Save them that Beleeve

numbers. 22. 18, I conot go Beyand the word of the Lord and this is the word of the Lord

acts. 13. 14, go ye diſpiſers wonder and periſh, this is the wiſdom of god

Iſaiah. 44. 25. That fruſtrateth the Toknes of the Liers and maketh diviners mad. that Turneth wiſe men Backwards, and make their knowledge fooliſhneſs——

deut. 32. 29. o that thay ware wiſe that thay underſtood this. that thay would Conſider thare latter end——

Hos. 14. 9. who is wiſe and he ſhall underſtand theſe things. Sarch the Scripture,

2. Tim.

2. Tim. 3. 15. which is able to make thee wiſe to Salvation I have Sarched and I can Say thay have made me wiſe to Salvation for I Know my Redeemer Liveth and So I am Sure I am Juſtified
1. Cor. 1. Chap. 2 Cor. 1. Chap my Hearty Prayer for you is that the Lord of all wiſdom may ſhow you that your wiſdom is Fooliſhneſs and Show you what Chriſt is made unto you, wiſdom Righteouſneſs and a Compleat Redeemſion Is the Sincear Prayer of yours *to* § *ſarve with Chriſt*
Timothy Eglington in Chriſt.

An Hime

1. I alone the writer am,
By the Lords oppointment,
God he the inditer is,
Chriſt is Gods anointed.

2, God anointed him a Prieſt,
By his mighty offering,
we are from our Sins releaſt,
Through his death and Suffering.

3. God the Auther is of this,
He has mov'd me to it,
whatſoever Good done is,
God a lone has done it

4. He's the Auther of my faith,
he the ſame has finiſh'd,
I compleat am through his death.
All my Sins are Baniſh'd

5. So by faith I Liveing am,
In what Gods Revealing.
I by faith Live. in the Lamb,
not by Sight nor feeling ——

§ *The Meaning of this odd Expreſſion, as it will appear to unenlightened People, is explained juſt before the Word* Finiſhd, *in the Cloſe of this Treatiſe.*

of

of the words that are before you I have bin queſten'd whether it was not a dream, but I do declare Before the preſance of god, for he is Preſante with me, that I was parfitly a wake, but had it Bin a dream, you muſt Confeſs I was Led by the Spirt of the Lord ---- for Saton is not devided againſt him Selfe And Lickwiſe I have bin queſtned conſarning the word whare I ſaid it did not Speak to me, to make mine ſure I Canot keep Silance but I muſt declare with my Toung What I Believe with my Heart What Can I deny the Lord that hath Bought me, and deny that he hath Paid the Ranſom Price, when I know he hath Paid the utteſmoſt farthin ; No I Speak the Truth in Chriſt and Lie not, I am one of Abrahams children ; and I do the work of Abraham, The word Stagred Me not, to queſtion that ; That is true That I am Saved from everlaſting to everlaſting, I ſay it Stagred me not, to queſtion Whether it was a Lie, This I know it is one of the devices of Satorn and I know he hath Many, I Can ſee his Clouen foot, it is one of his Fiery darts with a Long Fiery Tail, that Burneth all them that are out of Chriſt, it is as bad as the Foxes that Samſon Tid tail to tail and put fier brands beteen thare tails and ſent them out into the Standing Corn Thair thay diſtroyed all that was before them ; now Let us Look at what was don at the Death of Samſon which is a moſt gloryous Type of our Lord Jeſus Chriſt which brings glad Tidings of unſpeakable Joy, you know it is ſaid in the Scripture that Samſon at his death deſtroyed more then in his Life Time, and ſo did Chriſt he was our Spirital Samſon, for he Diſtroyad all Prince apalites and Powers for he made a Compleat Victuary ouer Sin Hell death and the Deavil he is the Captain of our Salvation he was the ſtrong man armd in deed, all this he did at his death ; and muoh more at his Riſing from the dead for then he Juſtified us, pray mind the words, from all things that we Could not be Juſtified by the Law of moſes for by the dees of the Law Shall no man Liveing be Juſtified in the Sight of god, for it is written the Juſt Shall

Live

Live by Faith, and So I Say this is a dart from Satorn Pirmitted of god to Try my faith, I See that Saton hath a desier to Sift me; But I am Built upon the Rock of ages Christ being the Cheaf Corner Stone, and all the Fiery darts of the Deavil. Leet them Come in ever So many Storms of all the Cumbustables that the Deavil Can put together and all the accvesations that the Deavil Can bring thay Shall not provail Becase I am Built upon a Rock now all Those that make any questian a bought the word I know it was not for me; Lett them obsarve the words following and then Judge, whare the word Sais, o man write, and then made a Stop ——— and Call,d me by my name, I do not Say by my Christion name, for I was no Better then a Baptized Heathen for I knew not the Lord that Baught me, nor his way which is Christ, till I was near fifty yeares old, now what I mean by a Baptized Heathin is this,----That a Heathen knows not the Lord you will Confess and we all though we be Baptized with water we now no more of the Lord by that Baptizem then a Heathen doth Lett it be in our Infontce or at Riper yeares, for if a Heathen Should be Baptized with water he would be as free from sin; as we that are Baptized with water, and pretend to know the Lord Becase thay are So Baptized; But if a Heathen be Baptized with the Holy Gosst, then he is no more a Heathen, But he is the Christian, and he that pretends to be the Christion by water Baptizen he is the Heathen all tho' Baptizd with water, or if they say they are Born in a christian Land and of christian Parance such a christion was I, Till I, Beleeved on the Lord Jesus Christ, Then I was Baptized with the gosst that is Holy, which is the gosst of god for god is a Spirit, and Tharefore I am Baptized with gods Holy Spirit, which Spirit I am Plunged into and covered all over, with the Spirit of god, not a Spirit of delusion but with the pure Spirit of my Lord Jesus Christ, and this is what I Dayly confess and Beleeve and shall do till the end of Time, For Christ on home I Beleeve, Sais I will never, never

never

never Leve thee nor forſake thee & this is what I do fermly Beleeve from my Heart and do Boldly confeſs, That I am free from Sin, Both orignal and actual, by the Body anu Blood of Chriſt not by my one workes or deſarvens, for my workes and deſarvens, would Sink me down to Hell, but Chriſt hath Snatced me as a fier Bran out of that everlaſting fier, This is to know the True Baptizen; it is to own and confeſs that your Sins are Remited & not Retained upon you, But thay are Removed from you as far as the eaſt is from the weſt So far have I Seprated thy Sins from thee Saith the Lord and that by and in the Blood of Chriſt a Lone ---- which Blood is a cure for all Diſeaſes that Came in by the fall of Adam now he that is Baptized with water and thinks he is a Chriſtan by that Baptizen he is only a Pretender, and you know that now Pretender hath any Right to the crown, and now Pretender hath any Right to the crown of Glory which is in Heaven it is thay that have a Right to that crown that are made ares and Joynt ares with Chriſt, Being Baptized with the Holy goſſt, which Baptiſom waſhes a way all thare Sins Thoſe that are thus Baptizd, are free from thair Sins, is not that a comfort to Live whare thare is no Sin, well then the Holy goſſt is that Comforter and they that are thus Baptizd are baptized into Chriſt, and all that Beleeve that he was made Sin for us, The Same Belleeveth in him is no Sin. and when we are Baptized into Chriſt whare no Sin is, it is thare we Live without Sin, you ſee how Chriſt Loved us, that he would Take upon him ſelfe our Sin and give us his Righteouſneſs a Glorious chainge in deed, now, this is my chriſtian name I am Baptized into Chriſt, now I being Baptized into Chriſt, Chriſt hath gaven me a new name, all old Things are paſt away Behold all Things are Become new, and this is the way I am made a chriſtian not by outwards waſhings nor purgings which can not put a way one Sin, and ſo I am chriſted, Chriſt ſtanding in my Steed, he Standing under the Heavy Burden of my Sins, and I Standing under the eſey yock of his Righteouſneſs, ſo

that I am yocked to gather with Chriſt and So I am Fitly framed Togather in Chriſt Jeſus and So I am compleat in him Haveing not mine own Righteouſneſs on which is of the Law, But that which is of faith, and ſo I have Put on the Lord Jeſus Chriſt, So this is the poſion of them that Beleeve, Chriſt, Sais thay Shall wake with me in white for thay are worthy, and again he Sais theſe are thay that are come out of great Treblations and have waſhed thare Robes white in the Blood of the Lamb, and he that Beleveth thus in Chriſt Shall never die, Beleveſt Thou this——

1. Cor. 12. 13. By one Spirit we are all Baptized into one Body even into the Body of Chriſt, That is my dwelling place whare I Shall Live and Rain with him for ever for I know I Shall never die For Chriſt tells me So and Chriſt never tells no Lye, now I Being Baptized into the Body of Chriſt, I Beleeving what he hath Said I have obayed the goſpel call and So I am elected into his Body then I Being elected into Chriſt Body, then is not mine election Sure; Sure it is who is able to Saprate us from the Love of god that are in Chriſt Jeſus and ſo I ſay a gain the word did not ſpeak to me to make mine ſure, for I confeſs my Standing is upon Chriſt. and I am Sure that is a good ſtanding for he that ſtands upon Chriſt he ſtands upon a ſure foundation, for Chriſt is the ſoundation on which every Beleever Standeath and So the Lord did not call me to Stand upon this Foundation that I Stand fermly upon, So firm that I cannot be Shaken, nor moved by any wind of doctrine, For all the deluſions that the Deavil can delude me with he canot delude me from Chriſt on which I ſtand, for thare is no other foundation can be Layed then Chriſt Jeſus the Lord, and So Happy are all them that thare foundation is Chriſt, for thay are Bleſſed and Duble Bleſſed and So I Say the Lord Sais to me, o man write, the Lord never bid any man, ſince Adam to write, but that god is there derecter. for god Sais I will Tell you what to write, how the Lord Sais to me. Bleſſed are your eyes for thay can See, and your ears for thay Hear, and So I Beleeve

him; well then the Lord (Jer 6. 12. their ears is uncircumciſed) Said O man write to Them that are in Priſen Shut up under the Law § and procleam Liberty to the captives, and Tell them thay are Redeemed from thair captivety write to them that have eares to hear and hear not, and to them that have eyes to ſee and ſee not, and feet to walk and walk not, That is thay walk not the Steps of Abhrram, now, I was Called to write and I have obayed the Call, For I have not wrought to one but I have wrought to all as the Lord Comanded me, for god Deſiers not the death of a Sinner but gods deſier. is. that he ſhould turn and live, that is the will of god, for god Sais turn ye turn why will you die, now he that knoweth his fathers will, and doth not obay it he will be Beaten with many Strips. than Turn at gods voice, when he bids you god will not be Trifeld with Beleeveing is Turning and Turning is Beleeveing, as it is written thay Beleeved and Turned to the Lord, do you think god tells you a lie, when he Sais Turn ye Turn ye, why will you die, do you think god bids you Turn when you are not in a wrong way, no when god calls for men to Turn he doth not make a mock of them, nor he will not be mocked of man, god tells you the way he tells you Chriſt is the way the Truth and the Life god Sais this is my Beloved Son In home i am well pleaſed hear ye him, now this is the will of god that you are to obay, then hear with the Hearing of faith and then your Souls will Live firſt queſtion your Selves whether yours is Sure, for that is the Firſt 2. Cor 13. 5. examine your Selves whether ye be in the faith what do you think that our Saviour Bids you do when he ſais ſeek firſt the Kingdom of god, pray obſarve the words after, and gods Righteouſneſs and all other things Shall be aded unto you, now if you have not found gods Righteouſneſs for your Self, and are not in porſeſſon of it. you never did Seek Right for it. for Chriſt Sais him that Seeketh ſhall find, now none find-

§ Jam: 1 25. *parfect Law of Libertie*

eth,

eth, but him that Beleeveth, now him that beleeveth that on Chriſt god Layed the iniquity of us all & by his Stripſe hath made him hole, it is he that hath Seeked Right for then he hath found the Righteouſneſs of god, and hath Left his own Covering which as dung & droſs, for the excellency of the knowlidge that he hath of Chriſt, you Hear I confeſs I have Chriſt & in him I have all Things for gods Righteouſneſs is Chriſt he is the gift of Righteouſneſs now if I ſhould write with my pen or confeſs with my mouth that, That I have not Receved the Child that was Born even of the virgin mary, even that Son that was given for the Sins of man; if I confeſs not that he hath taken away all the Sins from all the Hole Race of Adam; Then I Should deny with my mouth and my Heart would give my toung the Lie, what I do Boldly confeſs in my Heart, for gods Spirit wittneſs with my Spirit, that I am a child of god, and that I am air and Joynt air with Chriſt and Shall Live with him for ever, and Shall See his glory, and See him face to face, and ſhall ſee his hands whair my name is In graved, and ſhall Sing praiſes to him for ever more, now this Confeſſion of mine provfiteth you nothing whether it is as I ſay or not, for though I am ever ſo ſure, except your Calling and election is ſure, you can never go to Heaven for thay that Beleeve ſitt now in Heavenly Places in Chriſt Jeſus, now let us exolt his name togather, that Hath died, and is Riſen a gain from the dead, and hath Redeemed poor loſt man kind, from death eternal, and from the devil and from everlaſting Burning, for he hath Juſtified us by his Blood from all things that we could not be Juſtified from by the Law of moſes, now to him be ecribed ſuch Houner glory and praiſe and Adoration That is not in the Power of man nor Angels to give For he hath don the work he hath gaind the priſe and in him and by him wee ſhall to Heaven a Riſe To him and in him will we glory glory glory for evermore Amen

May. 8, in the year of my Lord, 1750 A. Bout, 4, O Clock in toe mott tg Theſe words Followed me, make your Calling and your election ſure, now, I know it was not for me, for mine was ſure, and then the word ſaid,

O man write ; with a full ſtop and then ſaid Timothy which is my name, I Lay ſome minits and the Lord ſhowed me many glorious Things and then he ſaid, ont you obay the Call ; I Anſward yes Lord, and then I Could Ly no Longer, and ſo I got up and took my Paper and Pen, and then waited on the Teachings of my Lord, The world which are unbeleevers for ſo our ſaviour Calls them, when he ſais, ye are not of the world, I have Choſen you out of the world the world knows you not, I ſay the world may ſay it is a whim or a Fancy that Runs in my Brain or that I am mad, as I have bin Told many a time, ſince I knew the Lord, That is ſince I knew he was my Lord and my Saviour and that he had Saved me from the Curs of the Law, He Jeſus, Being made a curs for me, a Beleever is nat a ſhamed to call him my Lord and my Saviour, Becaſe he hath Saved them to the uttermoſt all them that beleeve, as it is written thay Beleeved and Turned to the Lord, well then the world may Say I am Deluded, thay may Call it Deluſion But thay are miſtaken for I was Drawed with gods Love in the day of his eſpouſeal. for when I B-lieved. I knew I was eſpouſed to the Lord, and it was then I knew the Lord Loved me and gave himſelf for me I am not Deluded after the Things of this world nor by a bad woman nor man nor Sinfullſelfe nor Righteouſelfe. But I am Drawd with the Bands of gods Love to Set forth his praiſe & to Tell what he hath don for my Soul unworthy me, & this is what the world Calls Deluſion & madneſs, & now to the words make your alling & election Sure, you know when a man is Sure of any Thing he doth not Hope for it for he Sais I have it, now I knowing my Calling & election is Sure, I Being Tauht of god by his Holy Spirit for he ſais my words are Spirit and they are Life ; Tharefore I ſee by faith, for faith is the evedance of Things not ſeen, the Spirit Teſtifieth to me; which Spirit is the word that Chriſt was the elect of god before the Foundation of the world and that all men are Called to Beleeve and I Beleeving that great Truth, I am elected in Chriſt, and Tharefore my Calling and election is Sure, as god is

true,

true, So Sure is my election; now you know when a man puts up for a place hear on earth eather parlement man or any other place, They cry, well How gos on your election, and He anſwars very well, for Sais he I am got a head for I have got a great many more then he, Then when the Books are caſt up it a pears by the Books who is elected, and you know it is all ways declared he that hath the greateſt, number well when they Say he hath got duble the number, Surely you will Say his election is Sure, and we are all cali'd to Beleeve the Report that god gives of his Son, which he Sais is eternal Life, and that Life is in his Son, and to Beleeve the Report god gives of his Son, is to obay the goſpel call, without that our Calling and election is not Sure, now I will ſhow you by the Spirit of god that dwels in me, what is the goſpel call, and whare your election is Sure, Chriſt is the elect preſious of god and we are the elect preſious of god in Chriſt for Chriſt Sais as I am ſo are we in this world to ſuch as Beleeve that Chriſt hath Saved them to ſuch Chriſt is preſious, not to ſuch as ſay Chriſt is my Saviour, and ſay I Hope he will Save me, no: thay Canot ſee the Buty that is in Chriſt, and ſo they Canot ſay Chriſt dwells Richly in thair Hearts by faith; for the Scripture ſaith except Chriſt be in you ye are Reparabats it is Comman for men to ſay Chriſt is my Saviour when at the ſame time, thay will ſay I Hope he will Save me; now if a man ſhould fall into the Sea and he ſhould ſee an other man one the Shore he might ſay I Hope he will Save me, and then call to the man on the Shore, and ſay, for gods ſake help me or elſe I ſhall periſh and that man ſhould come and pluck him out as a fier Bran out of the fier, then he would Redily ſay I thank you for you have ſaved my Life, Then doth he not own him to be his Saviour or doth he Hope that he will Save him. now you would ſay that would be monſtrous and a Damnable Lie, for ſais you he hath Saved him allready, well then when you are ſure he hath Saved you, do not ſay I Hope he will when he ſais he hath Saved you to the uttermoſt all them that Beleeve, for it is writen in the Scripture, if

you

you do not Beleeve you ſhall not be eſtabliſhed, for thair is no diffrance Beteen the Riligeous Jew and the profane gintile, Hear is your calling and Hear is your election and that is ſure, for if a man owns a nother man to be his Saviour ſurely he will not deny much more when he ſais Chriſt is my Saviour will he then deny him to be his Saviour, and ſay I Hope Chriſt will Save me
Job. 8. 14 whoſe Hope Shall be Cut off and whoſe Truſt Shall be as a Spiders webb, do not you know the Hope of the Hypocrites Shall periſh and to Show you that thay are Hypocrites that Say Chriſt is thair Saviour and deny him in thair Hearts, Hear what our Redeemer Sais, mat 15, 7 ye Hypocrites, well did Eſaiah prophe-ſie of you Saying Theſe people draweth nigh unto me with thair mouthes and Honoureth me with thair Lips. but thare Hearts are far from me now you ſee what Jeſus Chriſt Sais to them that deny he hath Saved them and ſay I Hope he will, when Chriſt ſais I have Plucked your feet out of the myere clay of the fall in Adam and have Seet your feet on a Spacious Plain, and ſo we are to walk on this Spacious plain by Faith and not by ſight Chriſt which is the Lip of truth which connot Lie, thare was no guile found in his mouth his Lips drop marrow and fattneſs, what doth he ſay he hath plucked you out of the paws of the Lion and the Bare, and will you dare to tell him he Lies, and and ſay I Hope he will, this is the Hypocries Hope which Chriſt Says Shall periſh, the Lord Sais hear and your ſouls ſhall Live, Pſal. 89. 15. Bleſſed is he that knows the Joyfull Sound, Then Hear the Call and Beleeve him that Calleth, and your Soul ſhall Live and that eternally, and then your Calling and your election will be ſure Then Hear what the Lord ſais by the mouth of the Prophit. Zech. 9. 12 Signifieing you that Hope Chriſt will ſave you that you are in a rong way. and that you are priſners, whare he ſais, Turn ye to the Strong Holt, which is Chriſt, ye priſners of Hope, Thair you ſee plainly you are priſners for he ſais even to day do I declare that I will Render Duble unto thee and a gain he ſais by the prophit Iſaiah, 40. 2. That her iniquity

quity is pardoned for She hath Receved of the Lords Hands Duble for all her Sins

Iaiah, 61. 7. For your ſhame you ſhall have Duble and for Confuſion thay ſhall Rejoice in thare Pottion Thare-fore in thare Land thay Shall Poſſeſs Duble everlaſting Joy ſhall be unto Them, Is not this a Joyful Sound that you have a Duble Forgiveneſs of all your Sins, and that Duble forgiveneſs to Laſt forever, Sure this is better then the Joy of Harveſt that Laſteth for a ſeſon, This is Sweeter then the Honey or the Honey Comb, I am Sure his Lips drop marrow and Fattneſs, all This, I do own and do Reioyce in the Duble and have Receved grace for grace, come then my Fellow Siners, for in My fleſh Dwells no good Thing and Say with me, we are Fellow Saints, for we have Taſted of cannons graps, and Say with me, He Jeſus hath Loved me, wrached me, Hell Deſarven me, from all my ſins in his one Blood, Come then and lett us exolt His Name Togather, for it is unto them that are nigh, and unto them that are far off, Pray for your Souls ſake, ſtay no Longer but come to the Foundain ſett open for Sin and for unclenneſs, He Jeſus ſays ye are waſhd ye are clean and that every whitt, do not deny what our Dear Jeſus ſais that Calls you and Tells you that your election is Sure in him, whare he ſais in me is your Fruit Found——I Canot but Speak of this fruit that is in Chriſt, it is ſweet to my Taſt, I Can Taſt in his fruit the Forgiveneſs of all my manyfold Sins, He is the Hiden maner, He is the pearl of great price He is the Fareſt a Monght Ten Thouſend and the alltogather Lovely, He Called me, and ſaid my Love Come a way, for Lo . the Winter of the Law is over, The voice of the Turtle is hard which is the Forgiveneſs of all our ſins in the Blood of Chriſt, which Blood ſpeaks better things then the Blood of Abel, for the Blood of Abel ſpeaks Vengeance, but the Blood of Chriſt ſpeaks Pardon Reconſiliation and Remiſion of ſins forever, never to be charged any more the Dept being duble paid, it is a glorious thing for us, for we have nothing to pay it with, but Filthy Rags,

and

and that is filthy fruit in deed and filthy fruit can never pay any debt, but thanks be to god we have a butifull clean fruit, that is we have Chriſts Righteouſneſs Imputed to us, for by one man we are all made ſiners, ſo by one man the man Chriſt Jeſus, we are all made Righteous, for Chriſts works by faith are Imputed to us, for Righteouſneſs and that it is the Righteouſneſs of a moſt Holy God this is ſweet fruit this is the fruit we boſt off, ſo we have ſeeked for the Kingdom of God and have found it which is Chriſt; for Chriſt is the Kingdom God dweels in it is Thare God waits to be graceous, then come to god whare he waits to giue his grace freely with out mony or with out price Chriſt hath payd the Ranſom price, for God ſaid ſuffer them not to go down into the pitt, for I have found a Ranſom that is he found a Ranſom in Chriſt, it is thare God waits to be graceous. Iſaiah. 30. 21. This is the way walk ye in it, when ye turn to the rite hand, and when ye turn to the left ye ſhall Defile alſo the covering Iſaiah. 30. 1. Wo unto them that cover them ſelves but not of my ſpirit ſaith the Lord, and ſo to find the ſpirit of the Lord it is in Chriſt, for Chriſt ſais I am the way the truth and the Life Chriſt is the way to the Tree of Life that grows in the midſt of the paradiſe of a gracious God, for our Figg Leve Righteouſneſs and our performances are to canty to cover us with, and our Law Sarveſies is not parfet as the Law Tharefore they will not Cover us Nothing but the Obedance of Chriſt will do for our Covering even his Obaying to be Crucified even to Death upon the Croſs it was then and thare he made an end of Sin, By the Sacrifiſeing of him Self, and Brought in an everlaſting Righteouſneſs it was then he ſaid that our Sins was Finiſhd Chriſts Obedance is made unto us Gods Spirital Covering This is ſweet fruit in deed, we ſhall never be found Nacked that have this Couering. Chriſt Righteouſneſs is our fruit, and a gain the Lord ſais thare Righteouſneſs is mine ſaith the Lord, you ſee we have a Righteouſneſs, but it is given us, and the gift of God is eternal Life, and a gain god ſais I have Couerd you with a Robe of Righteouſneſs and Clothed us with a garment of Salvation,

tion, who hath Beleeved this Report Bleſſed are thay that have Receved this Joyfull Sound, who dare deny this and ſay, thay are not ſure of being ſaved, when the Lord ſais thay are ſo gloryouſly Couered, for he ſais thare Cloathing is of wrought gold, and he ſais thay all glorious within, Beleeving this is being coverd with the Spirit of the Lord, and with out Beleeving we cannot be ſaved, for thay enter not in Becaus of unbelefe Chriſt ſais he hath Deſtroyed the works of the Deviel which is Sin, Do you Beleeve him and hath given us the victury I have Receved it, That is the Fruit that we find in Chriſt it is ours Becaus it is given to us, and ſo we have Receved the gift of Righteouſneſs, and we ſhall Live with one Jeſus Chriſt whome we have Receved by Faith, for what a man Receveth he hath, and him that hath Chriſt hath Life everlaſting, and ſo we give Thanks to our good God and Gracious Father for giveing us his Son, for he is a Child Born and a Son given whare all fullneſs of wiſdom Riches and Honour power and Dominion doth Dwell, To him be ecribed all Honour and Glory and praiſe to Home it is Juſtly Due for it is finiſh'd for us ſais the Amen ſo be it

An Hyme on election.

1 Then Stay thou not in all the plains, Do not Lett unbelief to Reien, For he that is in unbelief, He gives his Soul much pain & grief, 2 Chriſt was elected Before time, To bear our every Sinfull Crime, And in him our election Sure, Which will abide for ever more, 3 By him were Call'd and in him Choſe, We are free in him from all our foes, In him is our election ſure, And we are free for ever more, 4 Do not deny this Bleſſed truth, Be thou A Old man or a youth, but Come to Jeſus Chriſt and ſee. His Love unchangable and free, 5 who ere does this Report believe He then the witneſs does receive That he a child of God will die Since Jeſus Chriſt his Soul did buy, yours I am In Chriſt, and I do Boldly tell you that Chriſt hath ſarved a Way all your ſins And in him is no ſin.

And that we are all eternely elected in him, Chriſt in me that is my Glory Timothy Eglington that is my name and in the fleſh I am to blame but in Chriſt I am not the Same the Son hath ſett me free and I am free in deed my Burden of ſins did make him Bleed

Iſaiah. 9. 6. To us a child is Born to us a Son is given as we Sined in the Loins of Adam Rom. 5. 12. 19. ſo have we Suffred and gone Through Theſe things in the Parſon of Chriſt, who was given unto us for that very purpoſe that we might ſuffer and die for ſin, and Rais a gain from the Dead in him, and that Being made pertakers of this by faith, Rom. 6. 7. 11. 14. For ye are not under the Law But under grace, Rom. 8 Iſaiah. 42. 1. Behold my ſarvent whome I up hold mine elect 1. pet. 2. 6. 8. 9. 10. wharefore alſo it is contained in the Scripturs, Behold I Lay in ſion a chief corner ſtone elect preſious and he that Beleeveth on him ſhall not Be confounded Rom. 9. 11. For the Children being not yet Born Neather having don any good nor evil that the purpoſe of god according to election might ſtand not of works but of him that calleth Prov. 8. 4. unto you O men I call acts. 17. 31. Becauſe he hath opointed a day in the which he will Judge the world in Righteouſneſs by that man Home he hath ordained wharefore he hath given aſſurance unto all men in that he hath Raiſed him from the Dead mat. 1. 21. and thou ſhalt call his name Jeſus for he ſhall ſave his people from thair ſins John. 1. 16. and of his fullneſs have all we Receved and grace for grace His fullneſs is that we have Receved is Jny in the Holy Goſt and Iſaiah. 32. 17. quiatneſs and aſſurance for ever never to be diſqu ..d any more having a quiat conſions purged from ded workes to ſarve the Liveing God, in the Buty of Holyneſs for I am ſure our filthy Raggs & our dung and dros is Dead works, thay ſtink in the noſtriles of the Lord. and ſo we canot ſarve god in the Buty of holyneſs in Them But we have put on yur Butyfull garment which Chriſt wrought out for us out for us. which is his Righteouſneſs, In deed we have put on the Lord Jeſus

Jeſus Chriſt we have gott the wedin garment we have gott on the clean Linin clean and white, That the Lord Jeſus Chriſt put upon us in the day of onr eſpouſals, for he ſais I have Betrath Thee to my ſelf we have gott a Rich Huſband in deed for thare is Bread a nouf in our Fathers Houſe and to ſpare and Room a nouf for Still thare is Room, for whoſo ever will come may come and take of the water of life freely. without mony & without price, you ſee what quiatneſs a Beleever hath, He that hath a deſier to have this quiatneſs, do not come to ſpy out our liberty, but come into our liberty, and then you will ſee who your Freedom has gain'd, Then you will never deſier to go into Bondidge any more if theſe that have this aſſurance ſhould hold their peace the ſtones of the Street will Riſe up againſt them

Iſaiah. 61. 6. I have ſett watchmen upon thy walls. O Jeruſalem, which ſhall never Hold thare peace day nor night ye that make mention of the Lord keep not ſilence ſpread a Broad the Saviour of the knowlidge that you have of Chriſt in evry Place, and the knowlidge that you have of Chriſt is this, That you know and do confeſs this that in and by the Blood of Chriſt your Sins are all Drownded, and in ſpreading this knowlidge is to proſwad others the ſame for whether thay Believe it or not, it is ſo, Sin is not Imputed to them for this very Reſon that the Blood of Chriſt hath waſh'd it all away, and ſo to perſwad men is ſpreading this knowledge that we have of Chriſt, for Believing is a perſwation of the mind, be then perſwaded that Chriſt Tells no Lies, he ſais he hath put away all Sin by the ſacrifice of himſelfe and he that Believeth that Chriſt Tells no Lies Believeth that Chriſt hath preſented him Holy and unblamable and un Reprovable in the Sight of god without Spot or Rinckel or any ſuch thing for ever and for ever more Amen : you have Heard and you will hear what god ſais to a Believer Iſaiah. 51. 12. I. Saith the Lord I even I am He that Comforteth you who art Thou that thou ſhouldeſt be a Fraid of a man that ſhall die ſee how the Lord Incuriges Thoſe that Belive to ſpread abroad the Saviour of the knowlidge thay have of Chriſt, and that

and that knowlidge is by faith, Believeing what Chriſt ſaith that canot Lie, no he canot The Report is true, He is Riſen from the dead and hath Juſtified both me and you, then come to Chriſt, and ſay with me O How favioured am I, why me Lord why me, why unworthy me why wrached me why ſinfull me I may very well ſay why me Lord that thou haſt hid it from rhe wiſe and Larned of this World that have unly the Larning and Wiſdom of this World, and not the Wiſdom of Chriſt, for thay will never get to heaven by all their Wiſdom cuninеſs not craftineſs, it muſt be the wiſdom of Chriſt, he is made to all believers Wiſdom Righteouſneſs Sanctification and Redeemption, and without Chriſts Wiſdom it will be friend how cameſt thou in hether haveing not the Weding garment on, it will be cryd out a gainſt him with a diſmole ſound, it will be, bind him hand and foot and caſt him into utter darkneſs thair will be weeping and naſhing of Teeth, This is a diſmaol and a Mournful ſound in deed, But we Can ſay Thanks be to our Heavinly father that he hath hid it from the Wiſe and Prudant & hath Reveled it to Babs in Chriſt & Sucklings that ſuck the Milk of the Word and grow Thare by and ſo it is the Will of our father that we ſhould cry why me Lord why me. O How Favioured am I Till to Heaven we Fly —— I have much a do to Leve of writting, for if I ſhould writte to the ower of my Death, ware it ever ſo Long, I ſhould ſtill find joy and pleſure for it is Communing with the Lord to writte or Talk what Chriſt is to us. and what he hath don for us, in deed it is True Fellowſhip, it is walking with the Lord, Being Reconciled by the Death of his Son, now Being Reconciled with any one Thare is no quariling nor Rangiling nor any Dеmur nether Hatered not maliſe nothing but all Love, that is the Title of our Loving god, ſo we can walk with god, the enemity being ended even the Law of Commandements which was a gainſt us, Chriſt having made up the Breach for by his Stripes we are made Hole, the Breach being Stoped not by the Blood of Bulls nor goats But by the moſt precious Blood of Chriſt whoſe

Blood

Blood hath made of Twean one new man ſo hath Chriſt made peace. never more to be ſeperated, a hapy union in deed this unity makes a true Community & ſo our fellowſhip is Truly with the father & the ſon Chriſt Jeſus & ſo being united in & thro the Bleeding wounds of emanual god with us ſo I ſay I can never ſpeak enoff to the praiſe & glory of my maſter, He ſais he that Receveth him that I ſend Riceveth me & he that receveth me receveth my father alſo & ſo he that is not a gainſt us the ſame is for us, I ſay again if I was to Live Ten Thouſand yeares and ten to that I could never Tell the Love that I find in Chriſt Jeſus, it is ſo matchleſs and Boundleſs, O the Heith length and breadth of the Love of god that floweth to us, through the Redeemers blood, it is Paſt finding out I canot tell who to Leve off writing, but with my Maſters Leave I will ſay Thus That I Think if I ſhould write a great deal the world will not give them ſelves time to Read it, —— but for a play book or a book of novels or Romances or ſitting at a Play Houſe theſe Things Thay are not ſo eſely Tired off for whare the mind is the Heart is alſo whare the carrin is thare the Egles will be gathered to gather, For all Thoſe that are carnely minded canot Deſarn ſpirital Things for thay are ſpirital Deſarned And ſo I will Leve all to the Tewetion and Derection of my maſter, who if you go to him will give you Councel and will not a Brade you for not coming ſooner, for he is ſo Loveing a Saviour that he ſais I have Healed all your backſlidings & hath Loved you freely, it is the will of god that you ſhould beleeve that he hath healed all your backſlidings and it is his will that his peace ſhould be with you, which peace Paſeſs allunderſtanding That is gained by Human Larning or any thing that we con emagine conſeve or contrive this peace will keep your Hearts and minds in the True knowligde and Love of god and of his Son The Lord Jeſus Chriſt. reder ſuch as I have I give unto thee, it is nether ſilver nor gold, but it is dureable Riches to know Chriſt is the end of the Law for us, both moral and ſeremonial he Jeſus blotting out the Hand writting of Ordninces that was a gainſt us by taking the

Law

Law out of the way nailing it to his Croſs and ſo beleeving and knowing that Chriſt hath don all this it is dureable Riches. it is Life everlaſting, *this is the way I ſarve you with Chriſt.* Finiſhd

A Copy of a Letter that I ſent To my father and mother at the begining of the year 1750.

Honoured Father and mother,
I have bin Silent a Long Time but I cant keep ſilent no longer Iſaiah, 62, 6. for the Lord ſaith ye that make menſhon of the Lord keep not ſilent, Allthough I have not an Oppertunity to ſee you with my fleſhly eyes and none but my God my Everlaſting Father my Dear Redeemer which hath Redeemed me from the Curſe of the Law, being made a Curſe for me, and for you and for as many as will come unto him by faith, for without faith it is Impoſable to pleaſe God, whether I ſhall ſee you any more in the fleſh all Though I have more arneſt Deſier to ſee you now then ever I had in my Life, and I muſt ſay gods will be done, as it is done in Reconſiling me unto himſelfe by the Death of his Son, but it hath pleaſed God to give me the uſe of my pen, and what more Glorious then that, his Holy Spirit to writte as a Ready writter, and ſo I will by the Strength of God and your God, for he ſaith I will be your God, and ye ſhall be my people, And thare is none ſhall be able to Pluck you out of my Hands, Father I will anſwer to the words that you ſent to my Brother Peter, wharein you ſay you Put your truſt in the merites of our Saviour Jeſus Chriſt, who hath Redeemd all manking by his moſt Preſious Blood, and ſo I Joyn with you in the Spirit, every day and every moment for my Fellowſhip is truly with the Father and the Son Chriſt Jeſus, who hath Loved me and hath waſhed me in his own moſt Preſious Blood which he ſhead without the gates of Jeruſalam upon mount calvery, 1750 years a go Iſaiah. 53. vers. 4. ſurely he hath born our grief and carried our ſorrow, yet we did eſteem him ſtricken ſmitten of god and afflicted, vers. 5 but he was wounded for our Transgreſions,

greſions, he was bruſed for our Iniquities the Caſtiſement of our Peace was upon him and with his ſtripes we are Healed, pray mark the word healed, it brings matter of great Joy, a wound that is Healed needs no Plaſter, my Dear Mother I Remember Some words of youre which you Said meny yeares a go which are Theſe Pſal, 34. 3. I can now Say with you, magnifie the Lord with me & Lett us Exolt His name Togather, Itruly do magnifie the Lord by believing the Report that god gave of his ſon, & I truly do Exolt his name for he is worthy, for he trod the wine preſs of gods wroth a Lone and of the people thare was none with him, for he came on purpoſe to do his Fathers will and to finiſh his work, and when he Hung his Dear Head on the croſs he ſaid it is finiſhd and boved his Head and gave up the goſt, His work was to finiſh Tranſgreſion and to make an end of ſin, and to bring in an everlaſting Righteouſneſs who then ſayes he hath not, the Devil; but we know he is a Lier, And Tharefore we will beleeve the Report that god gives of his Son, which is everlaſting Life and that Life is in his Son, and I do Remember my Dear mother ſome other words of yours, which I can ſay with you Pſal. 34. verſ. 8. O Taſt and ſee that the Lord is good, bleſſed is the man that Truſteth in him and ſo my Dear father and mother you ſee you are Eternely Bleſſed becauſe you put your Truſt in God; 2. Cor. 5. 19. god being in Chriſt Reconſiling the world to himſelfe, not Imputing thare Treſpaſes to them, and ſo my Dear Father and mother I every day do feed on the word of the Lord, and find his word ſweet to my Taſt, Pſal. 119. verſ. 10. 5. Thy words is a Lamp unto my feet and a Light unto my path, Job. 34. verſ. 3. I Taſt the word of the Lord as the mouth taſteth meat, this world is not my Reſt it is purluted but I ſett in Heavenly places by faith in Chriſt Jeſus bleſſed be the Lord, I am not afraid of Death come when it will, for my Redeemer Liveth, Him will I go & ſee & all the Saints in Chriſt below ſhall ſoon come after me, For he hath Redeemed me from the Curſs of the Law. Being made a Curſe for me & all that put thare Truſt in The bloood of Chiſt which cleanſeth from all ſin, & now I will

Leave

Leave you to fare well in the Blood of Chriſt for you canot fare well no whare Elce, for that is the bread of God the the Hidden manner that came down from Heaven and I hope this may be Profitable to thoſe that may hear it,---- 2. cor. 2. 14. and ſo Lett us Spread a broad the Saviour of the knowledge of Chriſt in every Place, Iſaiah 65. 20. for the child ſhall Die an Hundred years old, Some may Say how can one die a child if he is an Hundred years old, the Scripture Saith you moſt be Born a gain or elce you canot Inherit the Kingdom of Heaven, and ſo when he is born a gain of god when he is an Hundred years old and dies then, he will die a child in god; bleſſed be the Lord I can now ſay, from your Dutyful Son, For I never knew my duty before I belived in the Lord Jeſus Chriſt, till I believed him to be the only Dutyfull Son that did the work his father Sent him to do, And ſo I will Conclude from your Dutyfull Son in Chriſt

Timothy Eglington

I ſent the Following Hymn with this Letter ——

1 Eternal Truth Eternal Love
That thou my god Should from a bove
Come down and Shed for ſinfull me
Thy own Harts blood upon the Tree
2 It.s Finiſh.d cry.d my dying Lord
Salvation ſiniſh.d ſays his word
Tis finiſh.d in my conſcience too
Thanks to that Blood which ſpeaks it So
3 From condemnation ever free
Becauſe the Lamb was ſlain for me
And by his own moſt precious blood
Hath Reconciled me to GOD,

5 AP 58

Note, *This Treatiſe is printed and ſpelt exactly according to the Author's Copy, for the Five Reaſons mentioned in the* London Daily Advertiſer *of* Tueſday, Oct. 31. 1752.